**AG Committee Agenda**

**Upper Conference Room Government Building**

**Wednesday, March 13th, 2024 2:00pm**

1.  Call to order.

2.  Animal Control

3.  Zoning

4.  Wind Farm

5.  2nd Amendment (County Militia)

6. Possible Declaration of Non-Sanctuary County

7.  Old Business

8.  New Business

9.  Questions from the press and visitors

10.  Adjourn