

# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 4, 2023

JUDGE'S INITIALS \_\_\_\_\_

Natalie Roseberry, County Clerk

## PIKE COUNTY, ILLINOIS


To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

CITY	WARD
<p><b>CITY OF BARRY</b> <b>FOR ALDERPERSON AT LARGE</b> (Vote for THREE)</p> <p><input type="radio"/> DEBRA J. HARSHMAN INDEPENDENT</p> <p><input type="radio"/> WILLIAM E. HODGERNEY INDEPENDENT</p> <p><input type="radio"/> BRIDGET CRAMSEY INDEPENDENT</p> <p><input type="radio"/> STEPHEN L. SCHULTZ INDEPENDENT</p>	<p><b>CITY OF PITTSFIELD WARD 1</b> <b>FOR ALDERPERSON</b> (Vote for ONE)</p> <p><input type="radio"/> PAUL LENNON INDEPENDENT</p> <hr/> <p><b>CITY OF PITTSFIELD WARD 2</b> <b>FOR ALDERPERSON</b> (Vote for ONE)</p> <p><input type="radio"/> BETH WHITE INDEPENDENT</p>
WARD	
<p><b>CITY OF GRIGGSVILLE WARD 1</b> <b>FOR ALDERPERSON</b> (Vote for ONE)</p> <p><input type="radio"/> LARRY BRADSHAW INDEPENDENT</p>	<p><b>CITY OF PITTSFIELD WARD 3</b> <b>FOR ALDERPERSON</b> (Vote for ONE)</p> <p><input type="radio"/> ROBERT RITCHART INDEPENDENT</p>
<p><b>CITY OF GRIGGSVILLE WARD 2</b> <b>FOR ALDERPERSON</b> (Vote for ONE)</p> <p><input type="radio"/> THOMAS RUBLE INDEPENDENT</p>	<p><b>CITY OF PITTSFIELD WARD 4</b> <b>FOR ALDERPERSON</b> (Vote for ONE)</p> <p><input type="radio"/> BILL GRIMSLEY INDEPENDENT</p>
<p><b>CITY OF GRIGGSVILLE WARD 3</b> <b>FOR ALDERPERSON</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>	<p style="background-color: #e0e0e0;"><b>TOWN</b></p> <p><b>TOWN OF NEW CANTON</b> <b>FOR MAYOR</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>
CITY	
<p><b>CITY OF PITTSFIELD</b> <b>FOR CITY TREASURER</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> STACEY HELMS INDEPENDENT</p>	<p><b>FOR CLERK</b> (Vote for ONE)</p> <p>NO CANDIDATE</p> <hr/> <p><b>FOR TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> KAYLA HOUGLAND INDEPENDENT</p> <p><input type="radio"/> APRIL ERKE INDEPENDENT</p> <p><input type="radio"/> FAITH ERKE INDEPENDENT</p>

TOWN	VILLAGE
<p align="center"><b>FOR TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> CRAIGERY HALL INDEPENDENT</p>	<p align="center"><b>VILLAGE OF MILTON</b></p> <p align="center"><b>FOR VILLAGE PRESIDENT</b> (Vote for ONE)</p>
<p align="center"><b>VILLAGE</b></p>	<p><input type="radio"/> RODNEY DOUGLAS WHITLOCK INDEPENDENT</p>
<p align="center"><b>VILLAGE OF BAYLIS</b></p> <p align="center"><b>FOR VILLAGE CLERK</b> (Vote for ONE)</p> <p><input type="radio"/> MELODY BRITE INDEPENDENT</p>	<p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> MATT ALLEN INDEPENDENT</p> <p><input type="radio"/> LESLEY PARSONS INDEPENDENT</p>
<p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> DAKOTA COHENOUR INDEPENDENT</p> <p><input type="radio"/> MITCHELL LYON INDEPENDENT</p> <p><input type="radio"/> MADELYN SYRCLE INDEPENDENT</p>	<p align="center"><b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>
<p align="center"><b>VILLAGE OF DETROIT</b></p> <p align="center"><b>FOR VILLAGE PRESIDENT</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>	<p align="center"><b>VILLAGE OF NEW SALEM</b></p> <p align="center"><b>FOR VILLAGE PRESIDENT TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> JASON SIMMERMAN INDEPENDENT</p>
<p align="center"><b>FOR VILLAGE CLERK</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>	<p align="center"><b>FOR CLERK/TREASURER TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> LAURICE ROBERTSON INDEPENDENT</p>
<p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p>NO CANDIDATE</p>	<p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> GLORIA CASTLEBERRY INDEPENDENT</p> <p><input type="radio"/> CHARLES BAKER INDEPENDENT</p> <p><input type="radio"/> GAIL GLECKLER JONES INDEPENDENT</p>
<p align="center"><b>VILLAGE OF FLORENCE</b></p> <p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> EDWIN DIETSCH INDEPENDENT</p> <p><input type="radio"/> SALLY DIETSCH INDEPENDENT</p> <p><input type="radio"/> MICHAEL PALMER INDEPENDENT</p>	<p align="center"><b>VILLAGE OF PERRY</b></p> <p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> BRIAN WHITE PROGRESSIVE</p> <p><input type="radio"/> NIKKI MOUNTAIN PROGRESSIVE</p> <p><input type="radio"/> CODY FREEMAN PROGRESSIVE</p>
<p align="center"><b>VILLAGE OF HULL</b></p> <p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> SHEILA ROBBINS INDEPENDENT</p> <p><input type="radio"/> DEBRA AUSTIN INDEPENDENT</p> <p><input type="radio"/> BOBBY CLARY (ROBERT CLARY) INDEPENDENT</p> <p><input type="radio"/> Write-In _____</p>	<p align="center"><b>VILLAGE OF PLEASANT HILL</b></p> <p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> RAWNALD HART INDEPENDENT</p> <p><input type="radio"/> KERRY SPRINGER INDEPENDENT</p> <p><input type="radio"/> Write-In _____</p>
<p align="center"><b>VILLAGE OF KINDERHOOK</b></p> <p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p>NO CANDIDATE</p>	<p align="center"><b>VILLAGE OF VALLEY CITY</b></p> <p align="center"><b>FOR VILLAGE PRESIDENT</b> (Vote for ONE)</p> <p>NO CANDIDATE</p>

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JUDGE'S INITIALS \_\_\_\_\_

  
Natalie Roseberry, County Clerk

## PIKE COUNTY, ILLINOIS

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VILLAGE	PARK
<b>FOR VILLAGE CLERK/TREASURER</b> (Vote for ONE)  NO CANDIDATE	<b>GRIGGSVILLE PARK DISTRICT</b>  <b>FOR PARK COMMISSIONER</b> (Vote for ONE)
<b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)  NO CANDIDATE	<input type="radio"/> JOHN A. CLOUGH
<b>VILLAGE OF NEBO</b>  <b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)	<b>PLEASANT HILL PARK DISTRICT</b>  <b>FOR PARK COMMISSIONER</b> (Vote for ONE)
<input type="radio"/> JEANNETTE PULTS INDEPENDENT	<input type="radio"/> BOB MCELFRISH
	<b>LIBRARY</b>
<b>VILLAGE OF EL DARA</b>  <b>FOR VILLAGE TREASURER</b> (Vote for ONE)  NO CANDIDATE	<b>NORTH PIKE PUBLIC LIBRARY DISTRICT</b>  <b>FOR LIBRARY TRUSTEE</b> (Vote for not more than THREE)
<b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)  NO CANDIDATE	<input type="radio"/> JESSICA STRANG <input type="radio"/> CHANCE VOSE <input type="radio"/> JOHN PHILLIPS
<b>VILLAGE OF PEARL</b>  <b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)	<b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM</b> (Vote for not more than TWO)
<input type="radio"/> CHARLES GILBERT INDEPENDENT <input type="radio"/> RONALD SIDWELL INDEPENDENT <input type="radio"/> ETHAN SIDWELL INDEPENDENT	<input type="radio"/> DENISE CONKRIGHT <input type="radio"/> MELISSA KELLEY
	<b>WATER</b>
<b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for not more than TWO)	<b>PIKE COUNTY WATER DISTRICT 1</b>  <b>FOR WATER BOARD TRUSTEE</b> (Vote for not more than FOUR)
<input type="radio"/> MICHELLE RILEY INDEPENDENT <input type="radio"/> JAKE "OREN" ALLEN JR INDEPENDENT	<input type="radio"/> DENNIS TERPSTRA <input type="radio"/> TRACY ADRAIN <input type="radio"/> FRANK WOOD <input type="radio"/> MIKE ALLEN <input type="radio"/> _____ Write-In

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EDUCATIONAL SERVICE REGION	COMMUNITY UNIT SCHOOL DISTRICT
<p><b>REGIONAL BOARD 1</b></p> <p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) <b>TO SERVE A FULL 6-YEAR TERM</b></p> <p>(Vote for not more than THREE)</p> <p>NO CANDIDATE</p>	<p><b>GRIGGSVILLE-PERRY COMMUNITY UNIT SCHOOL DISTRICT 4</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2W (CHAMBURSBURG) NOT MORE THAN 3 MAYBE ELECTED FROM TOWNSHIP 3S RANGE 3W (PERRY) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4W (FAIRMOUNT) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W (BEVERLY) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 2W (FLINT) NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 3W (GRIGGSVILLE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4W (NEW SALEM) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2W (DETROIT) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3W (NEWBURG)</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR FOUR)</p> <p style="margin-left: 40px;">Township 4S Range 4W</p> <p><input type="radio"/> ERIC KUNZEMAN</p> <p><input type="radio"/> WESLEY DUNHAM</p> <p style="margin-left: 40px;">Township 4S Range 3W</p> <p><input type="radio"/> CATHY WILSON</p> <p style="margin-left: 40px;">Township 3S Range 5W</p> <p><input type="radio"/> DEREK KURFMAN</p> <p style="margin-left: 40px;">Township 3S Range 3W</p> <p><input type="radio"/> _____ Write-In</p>
<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> (ADAMS, BROWN, CASS, MORGAN, PIKE AND SCOTT COUNTIES) <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b></p> <p>(Vote for not more than TWO)</p> <p>NO CANDIDATE</p>	

COMMUNITY UNIT SCHOOL DISTRICT	COMMUNITY UNIT SCHOOL DISTRICT
<p align="center"><b>MEREDOSIA-CHAMBERSBURG COMMUNITY UNIT SCHOOL DISTRICT 11</b></p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR TWO)</b></p> <p>2 shall be elected from Meredosia-Chambersburg Township 16N Range 13W</p> <p><input type="radio"/> SETH T SCHMITZ</p>	<p align="center"><b>PIKELAND COMMUNITY UNIT SCHOOL DISTRICT 10</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 4W (PITTSFIELD)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 3W (SPRING CREEK)  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 3W (NEWBURG)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 5W (DERRY)  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 5S RANGE 2W (DETROIT)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 2W (MONTEZUMA)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 3W (HARDIN)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4W (MARTINSBURG)  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5W (ATLAS)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 6W (ATLAS)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 2W (PEARL)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 4W (PLEASANT HILL)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 5W (HADLEY)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 4W (NEW SALEM)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4S RANGE 3W (GRIGGSVILLE)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4W (FAIRMONT)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 2W (CARLIN)  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3W (BELLEVUE)</p>
<p align="center">(VOTE FOR TWO)</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> JASON F. MORTON</p> <p><input type="radio"/> ERICA DEWITT</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>Township 5S Range 4W</p> <p><input type="radio"/> CURTIS SIMONSON</p> <p><input type="radio"/> ED GREENING</p> <p><input type="radio"/> CHARLIE HULL</p> <p>Township 6S Range 2W</p> <p><input type="radio"/> KIMBERLY D. ATOR</p> <p>Township 6S Range 4W</p> <p><input type="radio"/> LINDSY COE HENDERSON</p> <p>Township 5S Range 3W</p> <p><input type="radio"/> JERRY EDISON</p> <p><input type="radio"/> CODY PIPER</p>

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COMMUNITY UNIT SCHOOL DISTRICT	COMMUNITY COLLEGE
<p style="text-align: center;"><b>PLEASANT HILL COMMUNITY UNIT SCHOOL DISTRICT 3</b></p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 5W-6W (ATLAS)            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6S RANGE 4W (MARTINSBURG)            NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 4W (PLEASANT HILL)            NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7S RANGE 5W-6W (ROSS)            NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8S RANGE 3W-4W-5W (BELLEVIEW)</p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p>Township 7S Range 4W</p> <p><input type="radio"/> TRACI BUCHANAN</p> <p>Township 6S Range 5W-6W</p> <p><input type="radio"/> BRADEN DAMON</p> <p><input type="radio"/> TRACEY HARRISON</p>	<p style="text-align: center;"><b>JOHN WOOD COMMUNITY COLLEGE DISTRICT 539</b></p> <p style="text-align: center;"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> LARRY FISCHER</p> <p><input type="radio"/> ANGELA GREGER</p> <p><input type="radio"/> ROBERT RHEA</p>
<p style="text-align: center;"><b>WESTERN COMMUNITY UNIT DISTRICT 12</b></p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p><input type="radio"/> TYLER S PATTERSON</p> <p><input type="radio"/> JAMES BROECKLING</p> <p><input type="radio"/> JACOB WALCH</p> <p><input type="radio"/> JEFF NEESE</p>	