**PIKE COUNTY BOARD MEETING**

**January 23rd, 2023, AT 7:00 P.M.**

**At the Pike County Courthouse**

**AGENDA**

1. **Meeting Called to Order**
2. **Invocation and Pledge of Allegiance**
3. **Roll Call**
4. **Approval of December 27th, 2022, Minutes (Mileage amended)**
5. **Approval of the FOP labor contract and direction to Chairman Borrowman to sign.**
6. **Approval of the Ambulance labor contract and direction to Chairman Borrowman to sign.**
7. **Accept Resignation**
8. **6 Month Reports**
9. **Committee Reports**

**Finance**

**Highway**

**Building and Grounds**

**GIS/IT**

**Public Safety**

**Agriculture**

**December**

**January**

**ETSB**

**Other**

1. **New Business**
2. **Old Business**
3. **Chairman’s Remarks**
4. **Summary of Expenses and Mileage and Per Diem**
5. **Questions from the Press and Visitors, no more than 5 minutes.**
6. **Adjournment**