

**TOWNSHIP HIGHWAY COMMISSIONER'S MONTHLY REPORT  
TO  
COUNTY ENGINEER  
COUNTY OF PIKE  
\_\_\_\_\_ TOWNSHIP**

To: Chris Johnson, County Engineer  
P. O. Box 514  
Pittsfield, IL 62363

Month of \_\_\_\_\_, 201\_\_

Date	Order No.	Payable to	For What	General Road & Bridge Fund	Permanent Road & Bridge Fund	Building & Equipment Fund	_____ Fund
<b>Monthly Totals</b>				\$ -	\$ -	\$ -	\$ -

**MONTHLY SUMMARY OF RECEIPTS, EXPENDITURES & BALANCES**

Explanation	Totals	General Road & Bridge Fund	Permanent Road & Bridge Fund	Building & Equipment Fund	_____ Fund
Beginning of Month Balance					
Receipts During Month					
Totals	\$ -	\$ -	\$ -	\$ -	\$ -
Less Expenditures During Month	\$ -				
Ending of Month Balance	\$ -	\$ -	\$ -	\$ -	\$ -

Attest: \_\_\_\_\_  
(Township/Road District Clerk)

Signed: \_\_\_\_\_  
(Highway Commissioner)